

vietoria papagni

BIO //

Buenos Aires, Argentina (AR), 1991. Based in Zurich, Switzerland (CH)



She is pursuing a Master's degree in Fine Arts at ZHdK (Zürcher Hochschchule der Künste) in Zurich, Switzerland. She is a graduated Electronic Artist at Universidad Nacional 3 de Febrero (AR) and a Sonovisual Producer in Electronic Image (UNTREF). She attended the postgraduate Cinema Program at Universidad Torcuato Di Tella (due to a scholarship) where she assisted in seminars with Lucrecia Martel and James Benning.

Victoria obtained the 2nd Prize of the 108th Salón Nacional de Artes Visuales in Installations and Alternative Media; received the Stimulus Award in Object and Installation Essays from the Fondo Nacional de las Artes and obtained the 2nd Prize of Proyecto A - Arte Contemporáneo. She participated in numerous national contests such as the 7th Fundación Andreani Award, among others. Victoria also obtein several fundig and support for her work from Fondo Nacional de las Artes and Fondo Metropolitano de las Artes.

In 2025 the artist did a Residency at Uberbau in Sao Paulo, Brasil. She also did a Residency at Atelier Mondial, Basel, Switzerland, supported by Pro Helvetia South America (Swiss Art Council) and a Residency at SKK Stipendium, Genua, Italy, together with her collaborator tobibienz (Swiss performer) supported by



Zurich Stadt. Their joint project was also supported by Migros Kulturprozent, Swiss Embassy in Argentina, Gesnerallee, Ernst Göhner Stiftung and Interpretenstiftung Schweiz. They also won the Co Creation Grant from Pro Helvetia (2024).

Her main solo exhibitions are Fears & Affections (2024) at Fundación PROA 21(AR) and at Gessnerallee (CH) in collab with tobibienz; Colección Menina (2021) at Fundación Cazadores curated by Santiago Villanueva supported by the Fondo Nacional de las Artes, Mecenazgo Impulso Cultural and Fundación Itaú Argentina; and Ficción Monumental (2019) at Centro Cultural General San Martín and Museo de la Cárcova (2019).

She showcase her work internationally between Latinamerica and Europe. Her worked has been also exhibit at Bienal Sur (AR), Verbo at Galeria Vermelho, Brasil; Galería del Paseo, Peru; Creative Cluster Development, Uruguay; Casa Plan, Chile) and in international platforms such as The Wrong New Digital Art Biennale, Videoex Experimental Video and Film Festival (CH), Reconnect Festival (IR/USA), +CODE FEST (AR), Queer Poetics (GT), among other video and digital culture festivals.

STATEMENT//

I use as a tool New Media and Post Internet Digital Culture at the intersection Art, Design and Technology.

As a digital native, I am interested in critically analyzing changes and proposals produced by new technologies at an affective and sociocultural level. To do so, I use as a tool post-humanist theoretical analyzes & queer philosophy, as well as my own sensitive experience as a user and my close environment.

In my practice, I remix cultural consumptions that I identify as iconic of my generation —the new globalized digital sensibilities—, with a queer, decolonial and sustainable perspective.

I'm interested in digital pop practices like *selfie*: the way we publicly affirm and self-legitimise ourselves. I reflect about narcissism aesthetics through my own image and Me®: identity as a branding product - late capitalism. Thus, my work can be read as the mixed physical and virtual proliferous display of my own avatar: an identity representation, an object, an on/off line subject.

I work with Anime (*japanese comics*), especially the subgenre of magical warriors, as they are globalised icons of the 90s and role models of female heroines.

I am particularly interested in kawaii, a cute aesthetic code that proposes the admiration of beauty by being tender: vulnerability as a strong attribute.

I work with different mediums such as video installation, 3D technology, interspecies performance, interventions in public space and sound.

The result are transdisciplinary projects whose realization involves collaborations with artists and professionals from different fields (industrial designers, engineers, electronic technicians, software developers, film makers, musicians, entomologists) as well as the appropriation of downloadable and free community data from the internet. Many works culminate in complex developments that intersect digital fabrication, co-creation, new materials, and DIY ethics methodologies (from the punk movement, "do it yourself" or "do it with others" as well).

An open, dynamic, delocalized, human-cyborg, physical and virtual collaborative network. Developments involve usability criteria, sustainability and interactivity. That is why I call them performative objects or interactive sculptures /prostheses.

Blurring the boundaries between disciplines is an invitation to blur the self-imposed boundaries.























Still from Fears & Affections - Film (Video Installation in the pictures)

















Fears δ Affections – Performance for 6 human bodies and 6 cockroaches with live sound at PROA 21, Buenos Aires, Argentina, 2024.



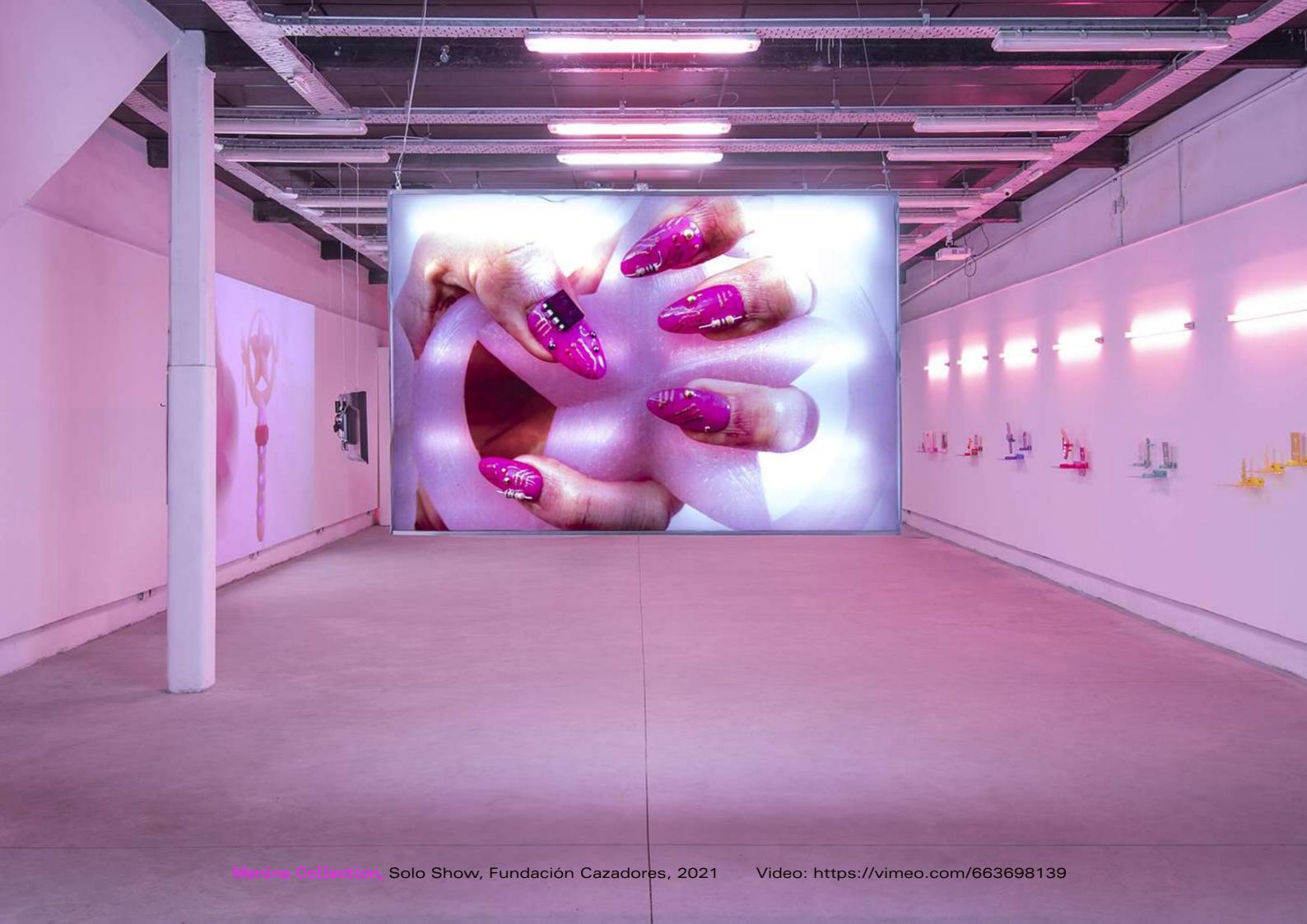






BOLEBBIÓN MENINO VICTORIAPAGNI







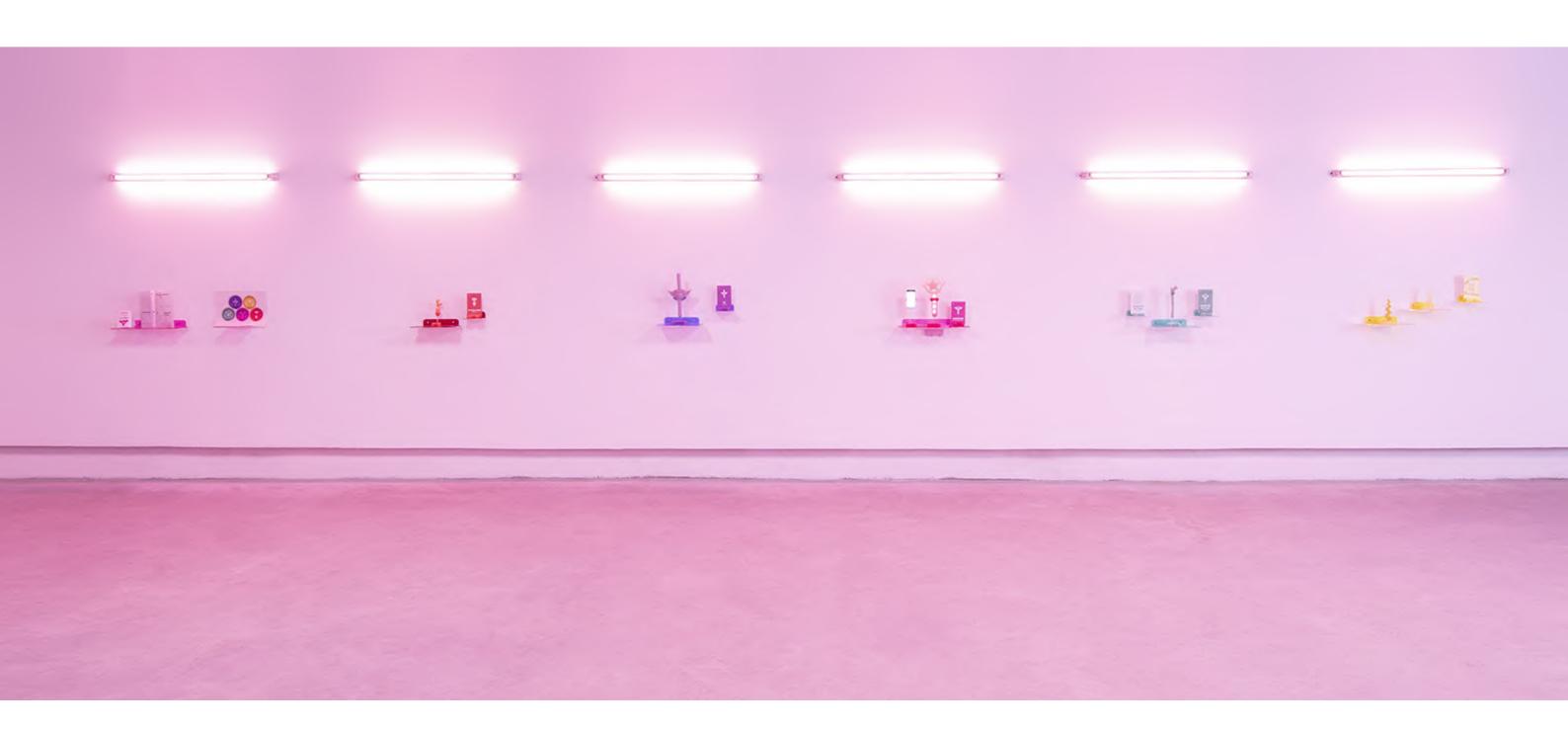
is a Queer Dildo Brand developed with usability and sustainability criteria in collaboration with a transdisciplinary team. A hybrid object whose objective is to amalgamate the anime poetics of magical heroines with queer philosophy, which proposes dildo as a techno-sexual prosthesis that dismantles the artificial construction of the sex-gender system.

The existence of sexual prostheses dates back to before the 3rd century. It was medicine responsible for their mechanical perfection and massive diffusion in the 18th century, since vibrators were a crucial part of the therapy against the so-called "feminine hysteria". History of dildos is assimilated to the dramatic censorship of female and queer sexualities. That is why this project reclaims and appropriates it - with joy and pleasure - as an emancipatory object based on its analogy with the Sceptre, the power prosthesis of the magical warrior women protagonists of the popular Japanese series of my generation.

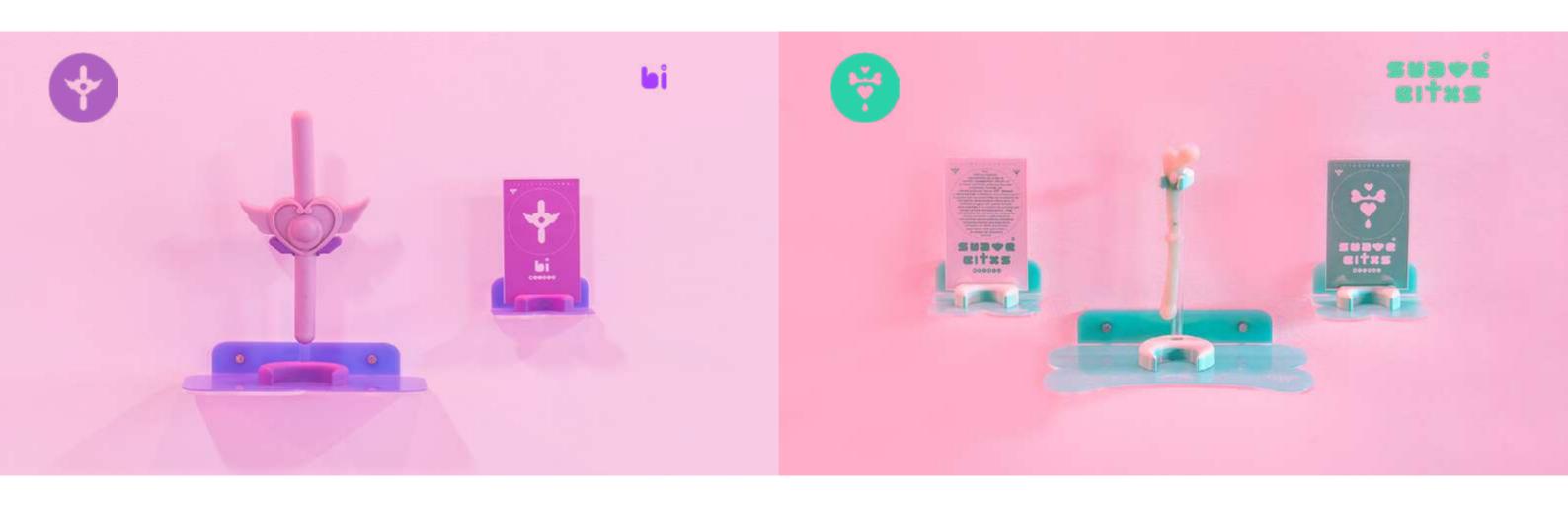
Interactive Sculptures Installation - Dildos

Materials: Skin Safe Silicone, bioplastic PLA, acrylic, cellular, inkject prints 250 gr, pink tube lights.

Technique: The dildos manufacturing technique combines traditional moulding, silicone casting, 3D technology and electronic circuits.









Menina Collectoin, Dildos SkinSafe Silicone, acrylic, 3D printing, inkject print 250 gr, 2021



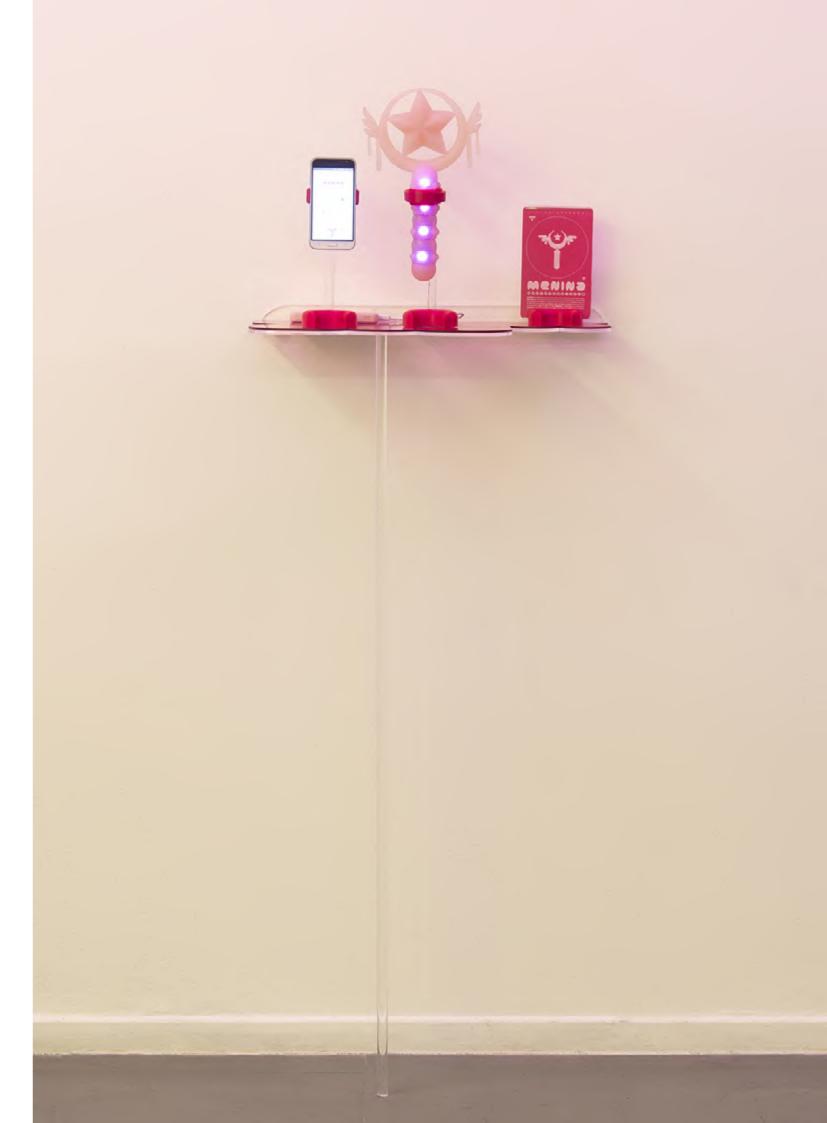
Bluetooth controlled Dildo by mobile App. Vibration & Light & Audiorythm functions.

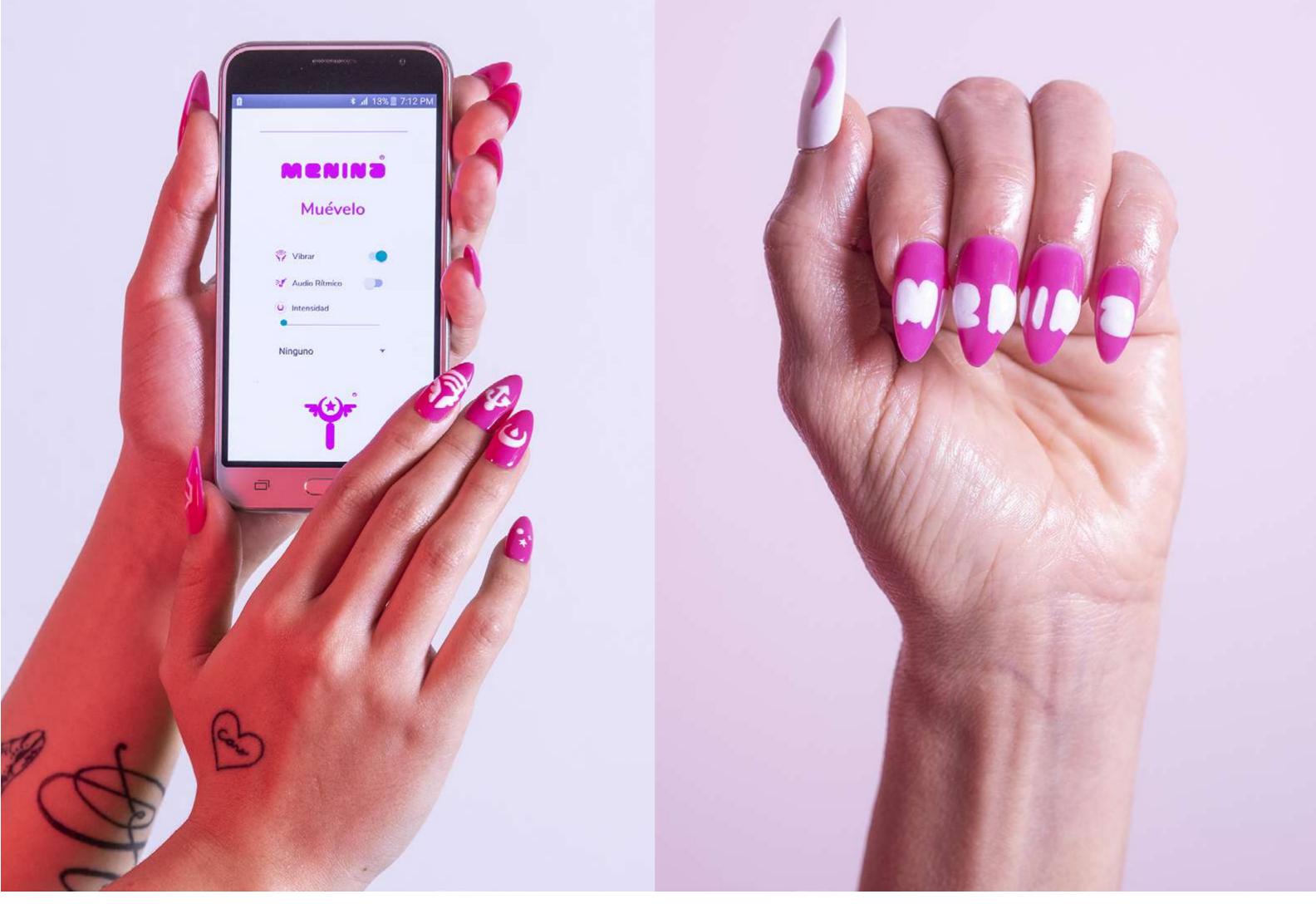
Interactive Installation Development of electronic circuit and mobile application, 3D sculpt and printing on ecologic plastic, silicone, acrylic. $155 \times 58 \times 30$ cm 2020

+ info: https://victoriapapagni.xyz/menina/



Finalist work in the 109° National Salon of Visual Arts Prize, 2021





Menina Advertising, Digital Photo Series, 2020.



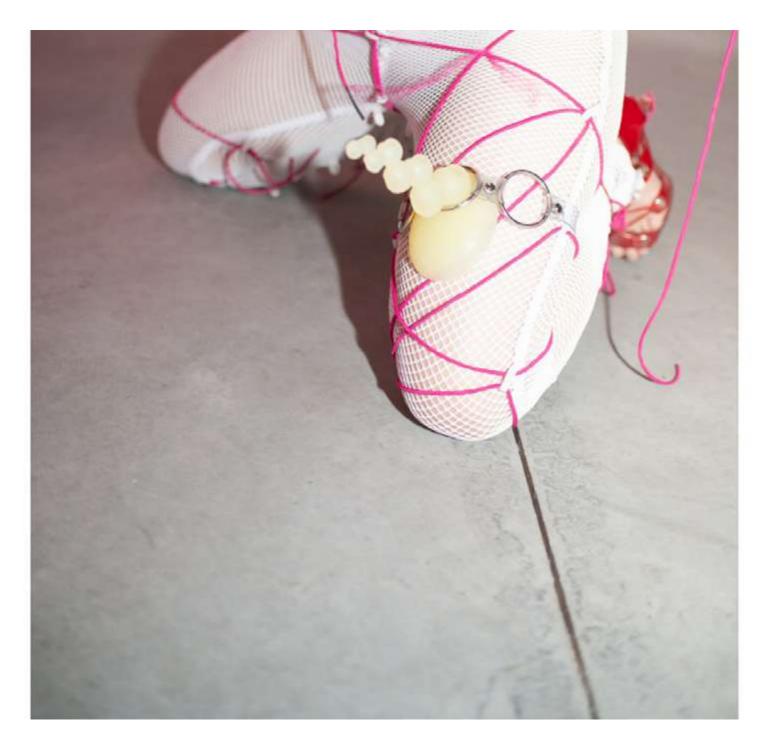
Menina Advertising, Backlight, Illuminated banner from printed photographs , 2 m \times 1 m, 2021





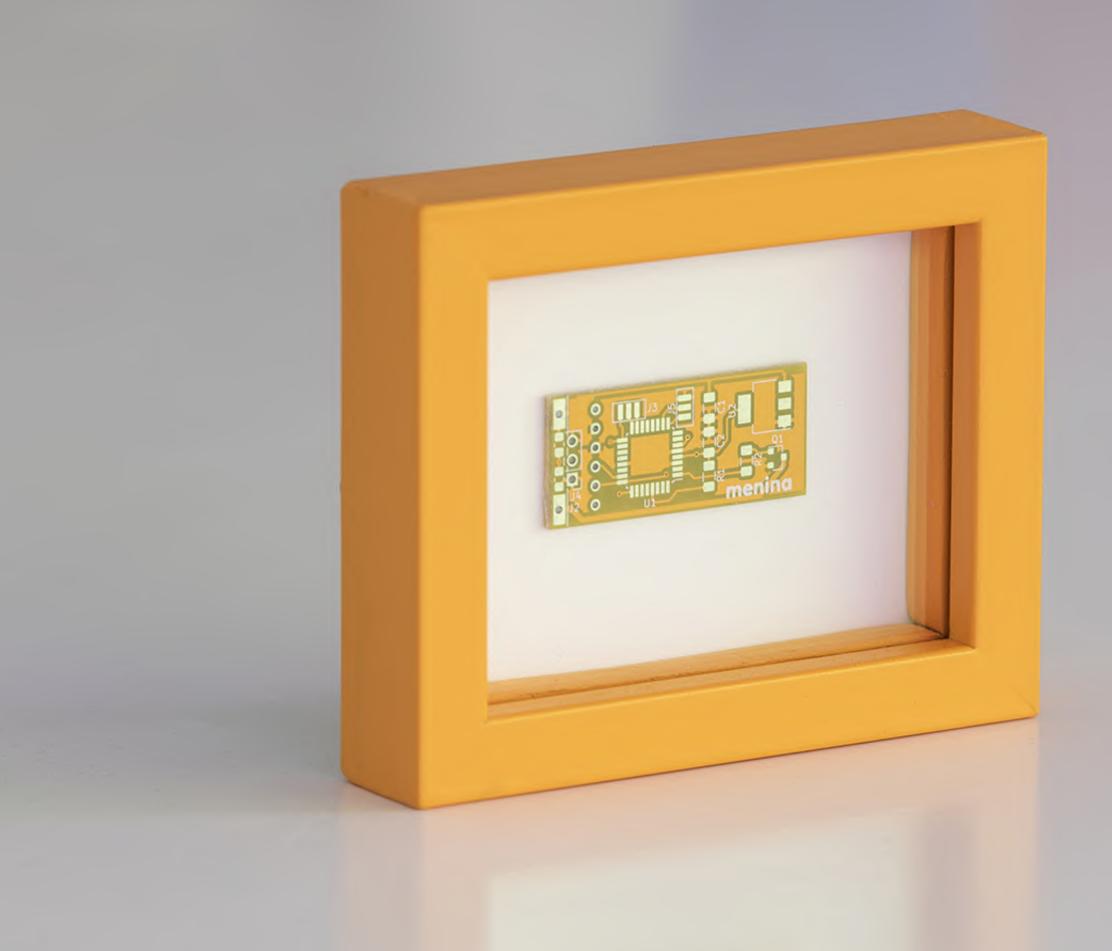


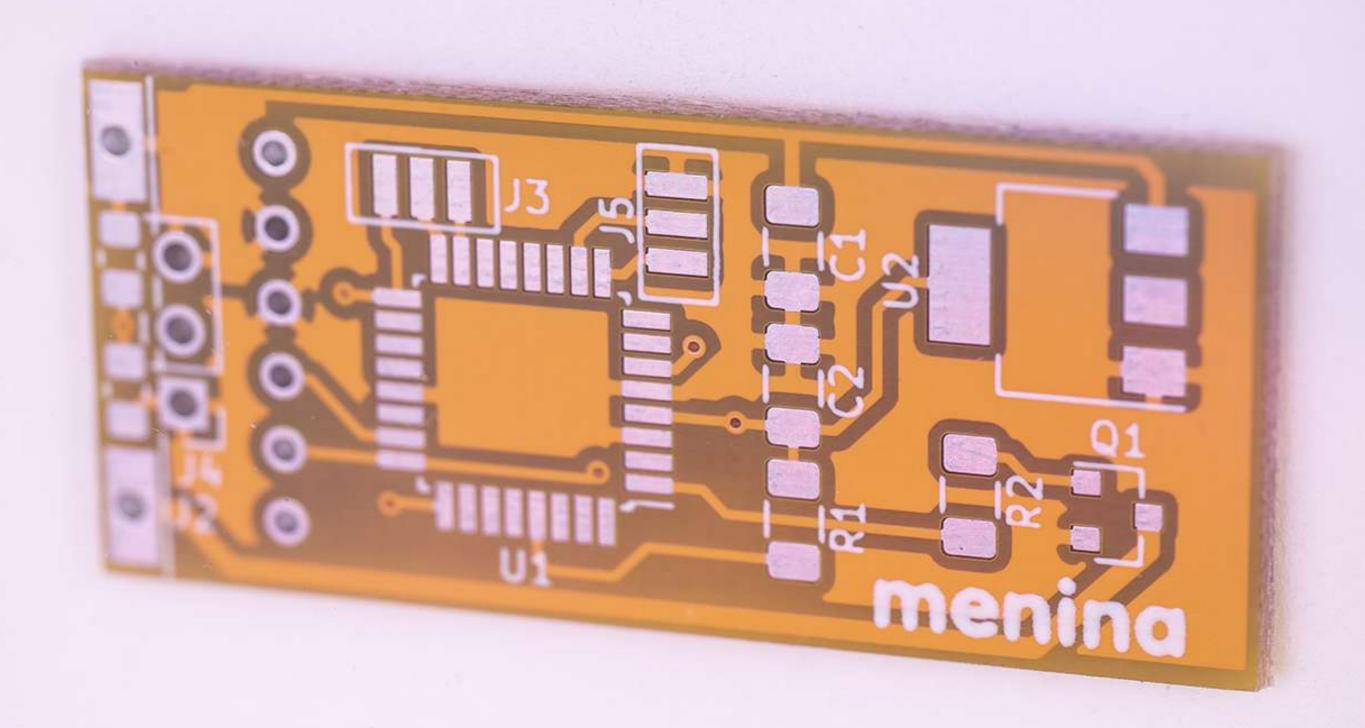
Menina Panties, installation of 3D printed sculptures, metal hangers and textiles embroidered with the logos of each dildo.





Menina Collection, Performance Biennial, 2021.







Menina Fair - I invited independent erotic shop projects to sell their products during the Menina Collection show. There were also independent publications on #disclosure of #sexual health pleasure, fetishism and intersectionality.











Double Mic, Interactive Sound Sculpture, 3D modeling and printing, PLA, ecological photosensitive resin, professional mic and customize iron stand



Finalist work in the 111° National Salon of Visual Arts Prize, 2023





Mic, Sound Interactive Sculpture, 3D Sulpt and printing in ecological plastic, photosensitive ecologic resin, professional mic, aluminium foot.



Finalist work for the Andreani Foundation Award, 2021. Musical Performance Video Record: https://www.youtube.com/watch?v=05HY-tKx0_M

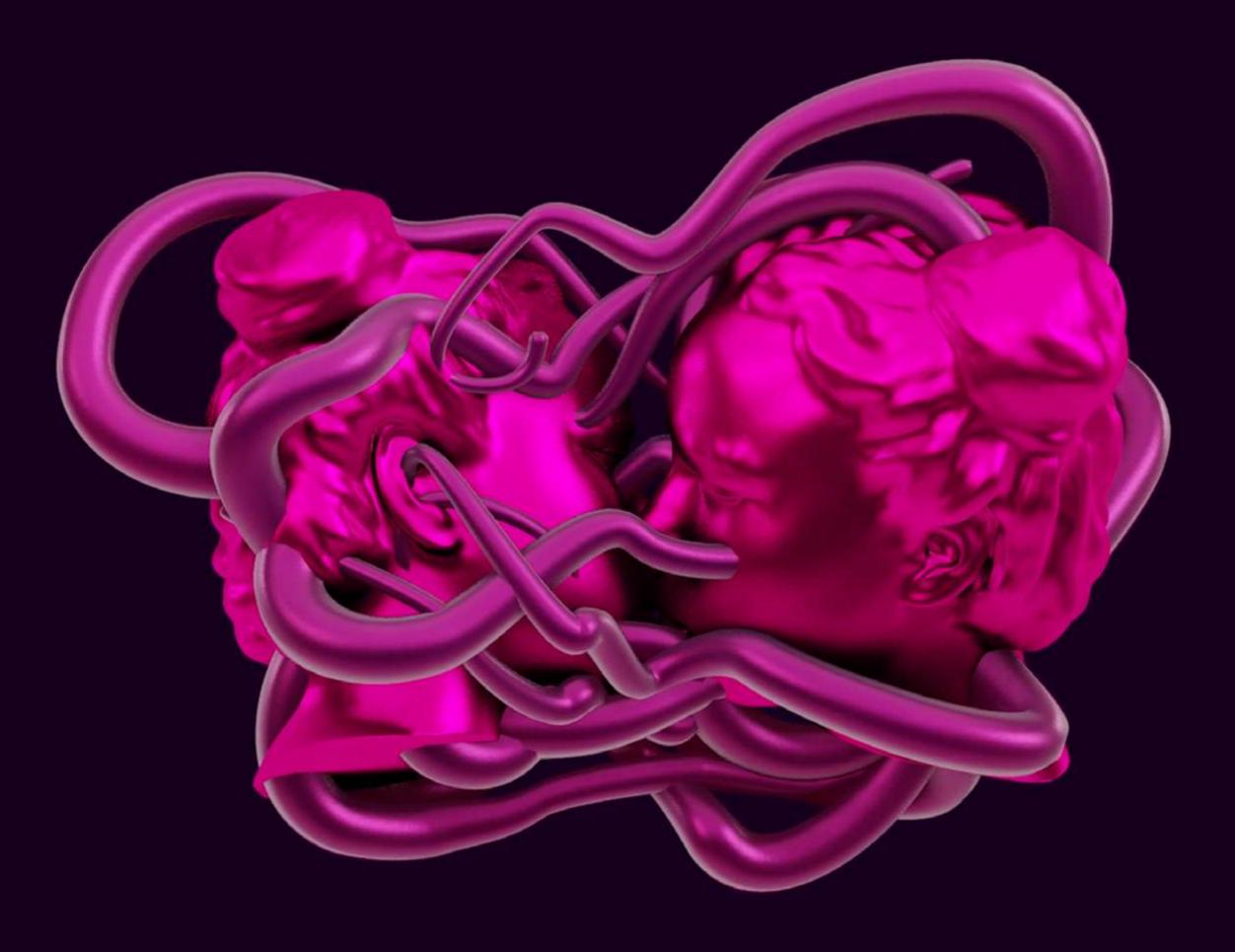








Series Victoria.obj (object), 3D Scan, 3D Sculpt, 3D Bio Plastic Print, Silver appliques, 30 cm x 30 cm x 30 cm, 2021



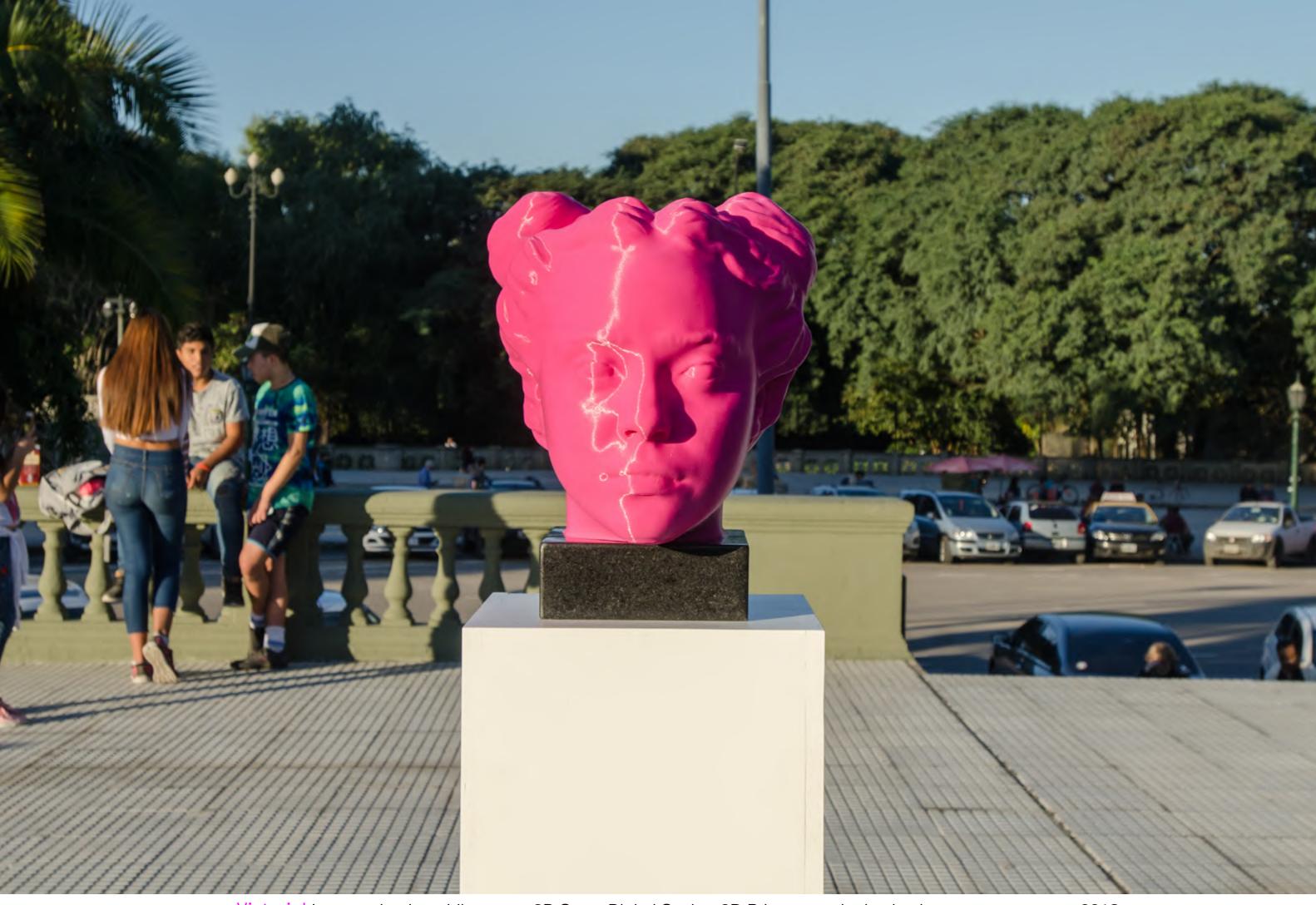












¡Victoria! Intervention in public space, 3D Scan, Digital Sculpt, 3D Print on ecologic plastic on stone support, 2018

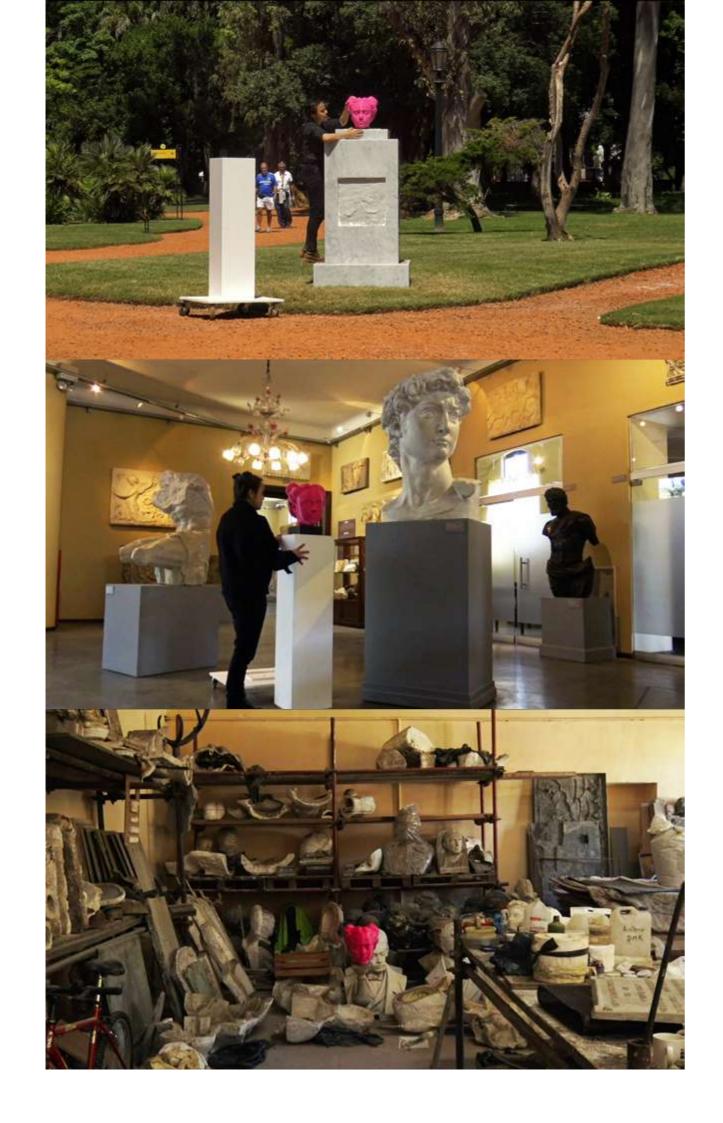


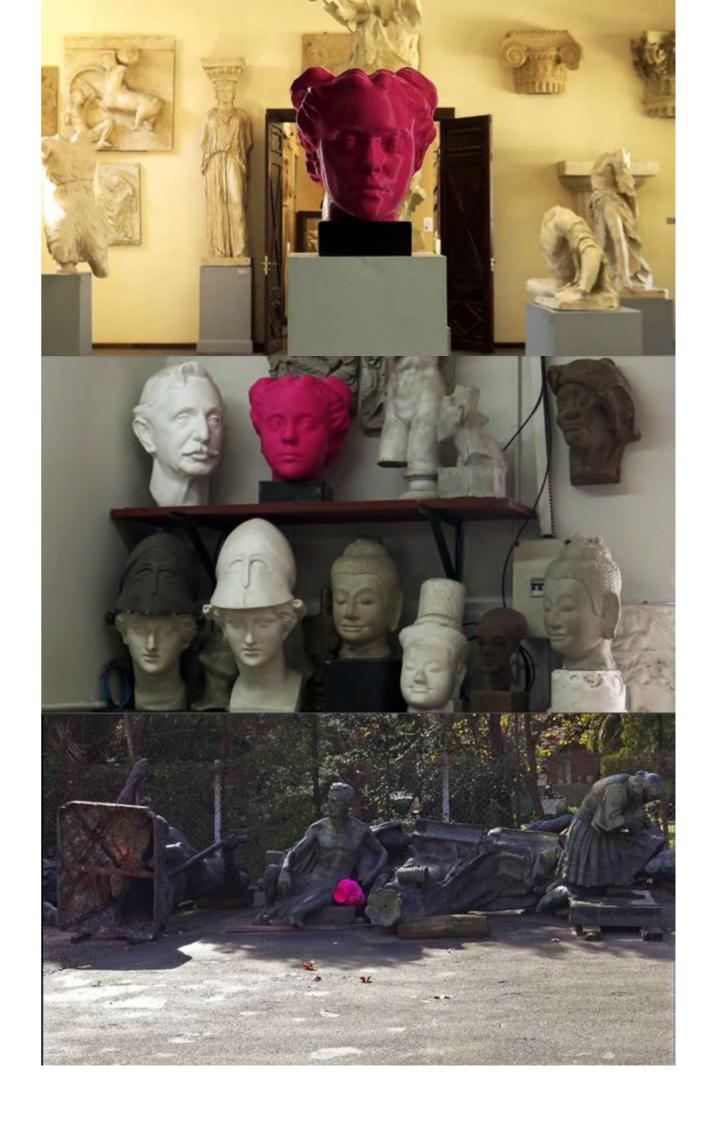
"The trajectory of this image can be seen as a parable of contemporary narcissism turned intervention: it is not enough to model our own image, then we have to carry it.

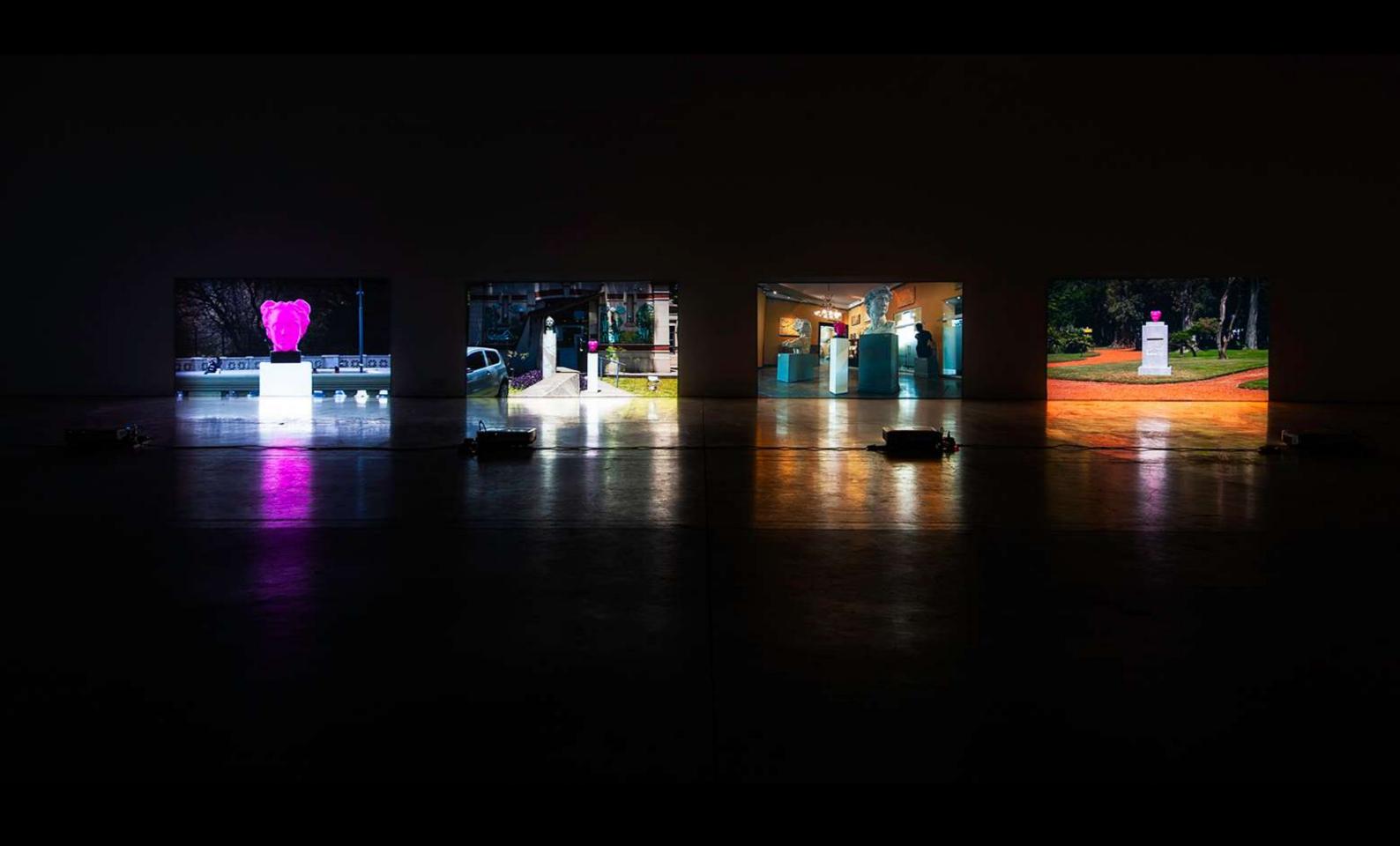
And this is not enough either, because we cannot stop re-evaluating it against exemplary figures, which mark milestones in the history of the aesthetics of the thing itself.

The presence of technique is unavoidable in the very process of this sculpture, which involves photometry taken to 3D printing, but it is also in the register of displacements.

Where the sculptor fought with stone or melted metal - the struggle with matter - Victoria uses the softness of digital codes in the production and carries out hard, bodily work for the transfer and location. The positioning of one's own image then becomes a burden."





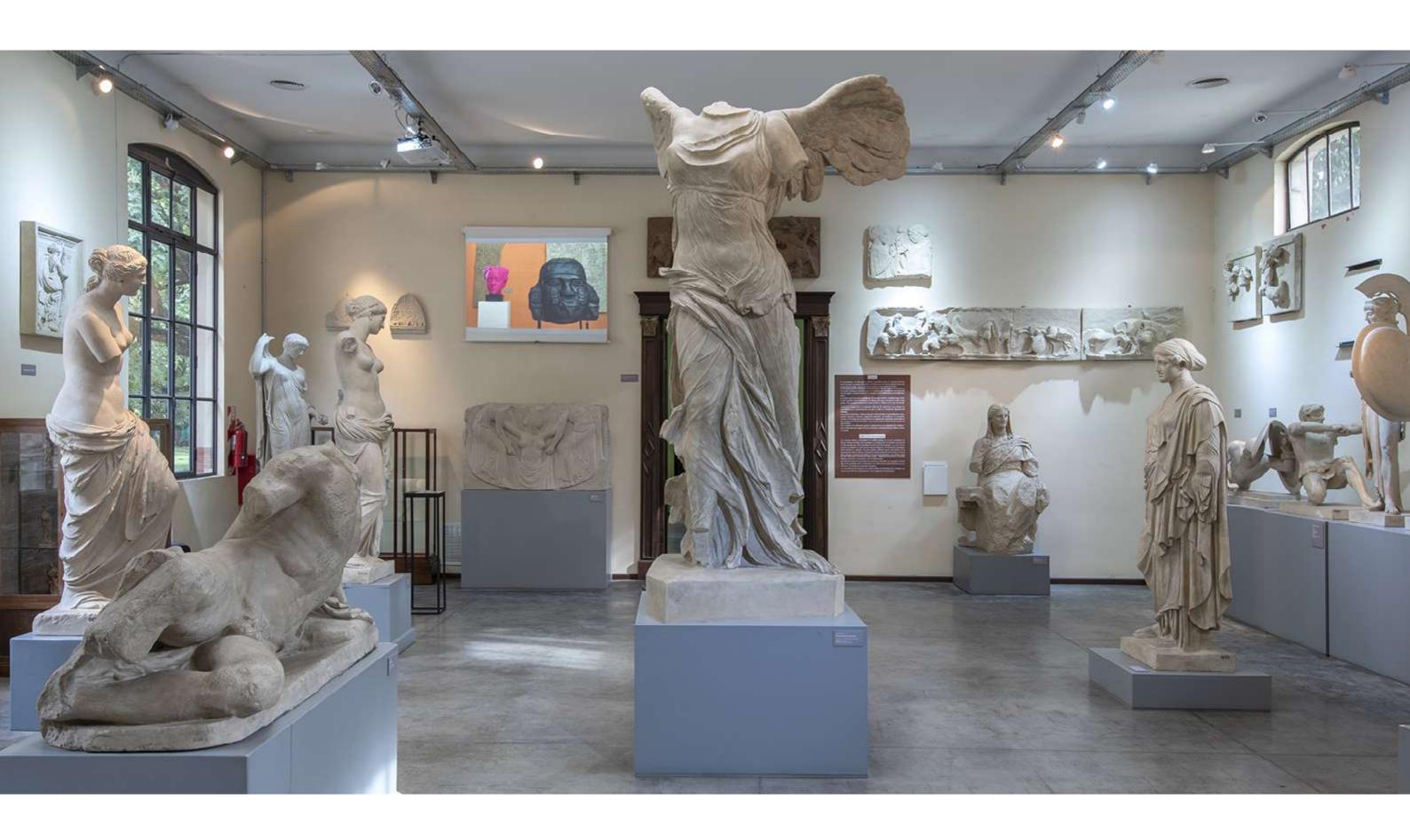


Ficción Monumental, Universidad Torcuato Di Tella, 2018. vimeo.com/307620714









PLAN V

WVA 24/03/2024



Cucarachas

Cómo amarlas y escribirles cartas de amor

La artista argentina Victoria Papagni junto al perfomer suizo Tobibi Bienz se propusieron enfrentar la fobia que producen estos insectos. Su obra se llama "Miedos y afectos".

Al menos el mosquito lleva el diminutivo que connota ternura, pero las cucarachas, además de recibir el nombre más cacofónico posible, suelen ser condena-"Cucas". Ni las asesinas bacterias debajo de las ratas entre las pla-

gas domésticas. Asociada al performer suizo Tobibi Bienz, la artista argentina Victoria Papagni decidió hacer un experimento: acercarse al animal más marginado por la humanidad para transformario en amigue, maestra, ejemplo de vida, un amor, un gran amor. El resultado es la obra Fears & Affections. El dia en que me enamoré de las bichas, que consiste en videos, esculturas, performances y una instalación. Impacta el contraste entre el plástico rosa de las esculturas (que das al apócope del desprecio: aluden a fetiches del glamour como uñas, stilettos, pulseras) y el tá de moda en el mundo académireciben tanto odio. Será por su marrón de quinina y pelo perteneinvisibilidad, pero la "cucafobia" ciente a "la cuca". En la performanabunda, sobre todo, en las urbes. ce-que en Buenos Aires se vío hace rankeando el pobre insecto por unos días en Proa 21 y el 12 abril se si en vez de relacionarme con gatos estrena en el teatro Gessnerallee de y perros, me enamoro de un ejem-

Zürich- los actores se mueven entre el público completamente desnudos y completamente pintados de ese rosa sobrehumano. A cada une le toca llevar una cucaracha sobre su cuerpo, ofrecerle su superficie corporal como paisaje para pasear, lograr que el bichito nunca se caiga y camine libremente. Finalmente, la cuca es la coreógrafa que manipula los movimientos de los performers: manda ella. El discurso de "relaciones interespecies" que relvindica una igualdad entre critaturas humanas y no humanas esco, ése del que abrevan los curadores. Por eso, esta obra presenta un plus irónico: ¿Ah sí? ¿Y qué pasaría

plar de especie considerada "fea" "mala"? Agui entre la atracción y la repulsión pasa una delgada línea. En una escena filmada en los helados Alpes, Tobibi abre su boca dejando ver a nuestro insecto sobre su lengua. En otra, que tiene lugar en un basural a cielo abierto, el cuerpo casi magenta trata de integrarse en una meseta deplástico desechado (vaya casualidad, muchas son bolsas vacías de comida artificial para mascotas). También hay imágenes más verdes, toma das en zonas de verde y río de Santiago del Estero. Papagni in vitó a leer cartas de amor a la "bicha" en vivo. Si, los vinculos in terespecies conflevan más desaflos de los que pensamos. ■

Belleza en lo abyecto El suiza Tobibi Bienz, sobre

Abajo: Varios perfomers adoran a las cucarachas que

una pila de basura.

SUMARIO



Vidas para leer Marlon Brando, un mito en carne viva



Casablanca, Reinhold y un país en el diván



Moda

Transparencias en las pasarelas



Cinque Terre. un paraíso italiano

Press

HISTORIA GENERAL DEL ARTE ARGNETINO - TOMO XIII, Academia Nacional de Bellas Artes. Art & Technology Chapter by curator Jazmin Adler.

Las olas del deseo. Sobre feminismos, diversidades y cultura visual 2010 - 2020. Edited by Casa Nacional del Bicentenario. Georgina Gluzman, Cecilia Palmeiro, Nancy Rojas y Julia Rosemberg.

https://casadelbicentenario.cultura.gob.ar/noticia/publicaciones-las-olas-del-deseo-sobre-feminismos-diversidades-y-cultura-visual-2/

Cucarachas, cómo amarlas y escribirles cartas de amor. Belleza en lo abyecto. Print Press - Clarin, Revista Viva, written by Pablo Schanton, 2024

'FEARS & AFFECTIONS' OR HOW TO LOVE COCKROACHES PRO HELVETIA SOUTH AMERICA, PERFORMING ARTS, VISUAL ARTS, 2024

https://prohelvetia.ch/en/whats-on/fears-and-affections-or-how-to-love-cockroaches/

DIE KAKERLAKE ALS EXQUISITES MITTEL ZUR ÄSTHETISCHEN TRANSFORMATION Radio X, Basel, 2023.

https://radiox.ch/news-archiv/victoria-papagni-atelier-mondial-23.html

VICTORIA PAPAGNI, ARTE ONLINE

https://www.arte-online.net/Notas/Victoria-Papagni

VIDEOEX FESTIVAL

Swiss Competitoin, 2024

https://videoex.ch/videoex/festival-2024/programm-2024/swiss-competition/ fears-and-affections-toxic-ballad-victoria-papagni/

MIRAME PERO NO ME TOQUES. Página 12

https://www.pagina12.com.ar/286411-mirame-pero-no-me-toques

Toque de seda

Revista Otra Parte

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